



## The Richmond Record – February 2019

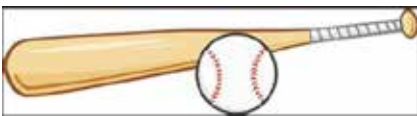
### Rabies Clinic

This year the rabies clinic will be February 9 at the Fire Station from 10:00 a.m. until noon.

The price for each rabies vaccination will be \$20.00.

Dog licenses will also be available for 5.00 each for dogs that are spayed or neutered, and 10.00 each for intact dogs.

Please bring cash or separate checks (no cards accepted) for licenses and vaccinations.



### Play Ball!

Baseball registration for ages 5-12 (as of August 31<sup>st</sup>) opens in February and closes on Friday, March 29<sup>th</sup>. We will only accept registration after that if there is room on a team. Sign-up through the Richmond City office. Make checks payable to Richmond City. Forms are available at the office or on the [website](#). Be sure to fill out both sides.

T-ball and Coach-pitch teams will hold up to 10 players.

Ponytail, Minors and Majors will hold up to 13 players.

T-ball – Boys and girls ages 5 & 6 - \$25 (Wednesday & Friday game days)

Coach-pitch – Boys and girls ages 7 & 8 - \$25 (Wednesday & Friday game days)

Slow-pitch Ponytail – Girls ages 9 – 12 - \$30 (Thursday game days)

Minors – Boys ages 9 & 10 - \$45 (Wednesday & Friday game days)

Majors – Boys ages 11 & 12 - \$45 (Tuesday & Thursday game days)

All divisions include a shirt and hat.

Game days are subject to change.

\*\*\*We need coaches for all divisions.

Scorekeepers for Ponytail, Minors and Majors. We need umpires for home games (Cub River Sports Complex) for Ponytail, Minors and Majors. We pay \$20 per game.

Call or text Clint (435)760-6251 or Leslie (435)760-6253 for questions or to volunteer.

### Soccer Registration

Spring soccer registration is open now until March 1<sup>st</sup>. Games will begin the first part of April. You can sign up online at [northernutahunited.com](http://northernutahunited.com) or drop



off a registration form with your payment to the Richmond City office. Forms are available in the office. Make checks payable to N.U.U.

There will also be in-person registration available on Saturday, February 23 from 10:00-2:00 at the old city offices, 6 W. Main.

We are in need of referees. If you are interested, you can email the sports committee ([richmondutsports@gmail.com](mailto:richmondutsports@gmail.com)) or call Holly at (435) 890-3223. Training will be provided.

Richmond Sports Committee (435) 932-0257

### State of the City Address

The Richmond Lions Club and Richmond Public Library will host the annual State of the City Address on February 28 at 7:00 p.m. in the Park Community Center. Mayor Jeff Young and city council members will be present to report and to answer your questions.

You are invited to submit questions beforehand via email to [richmondcitylions@gmail.com](mailto:richmondcitylions@gmail.com).

## The Richmond Library

*A citizen's door to lifelong learning*



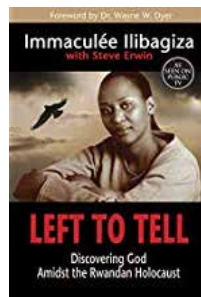
**COME TO THE LIBRARY... EXPLORE** the new children's area. You'll find a comfortable place to curl up with your child and read, educational toys to play with, and over 200 new nonfiction books organized in a way that's easy for you to find the books your child or grandchild loves.

### **LIBRARY PRESENTATION:**

This month's Library Presentation will be The State of the City Address in conjunction with the Lion's Club on Thursday, February 28<sup>th</sup> at 7:00 p.m.

### **Book Buzz for January & February**

Immaculee Ilibagiza grew up in a country she loved, surrounded by a family she cherished. But in 1994 her idyllic world was ripped apart as Rwanda descended into a bloody genocide. The triumphant story of this remarkable young woman's journey through the darkness of genocide will inspire anyone whose life has been touched by fear, suffering, and loss.



**Story Time @ the library!!!**  
**Preschool Story Time**  
Each Thursday  
@ 10:30 a.m.

**Baby Story Time** Tuesdays @ 9:30 a.m.  
2<sup>nd</sup> & 4<sup>th</sup> weeks only (February 12 & 26)

## **CHANGES TO OUR ROBOTICS PROGRAM!!**



We will now have pre-registration to attend an 8-week robotics class which will begin February 5<sup>th</sup> and end March 26<sup>th</sup>. We will have 5 groups with 3 children in each group. There will be 4 weeks of teaching and building, 2 weeks of testing, and 2 weeks of competing. Email, call, or come into the library to sign your child up.

This class will meet in the basement of the library on Tuesdays from 5:30-6:30. All children 3<sup>rd</sup> grade and older are invited to sign up. Younger children may attend when accompanied by a parent. We encourage parents to attend with any age child and work together.

### **DISCOVER THE WORLD AROUND YOU with the DISCOVERY CLUB**



Students in **grades 2 through 6** can sign up for either the 2<sup>nd</sup> or 4<sup>th</sup> Wednesday of each month; the club meets from 3:45 to 4:45 p.m. in the White Pine Elementary library. Registration is required; forms are available at the school and at the

Richmond Public Library.

An additional club session is offered the 4<sup>th</sup> Wednesday of each month from 2:00 to 3:00 p.m. at the public library for home-schooled students. Register for this class by calling the Richmond Library at (435) 258-5525 or go to our website at <http://richmondlibrary.us/> and click on Have a Question?

**Local History (February 13<sup>th</sup> or 27<sup>th</sup>)** – History is more than just the date of when Richmond was settled. We'll learn about geological and natural history as well as some unusual facts about our area.

### **New Arrivals:**

To view a list of our new materials, check the resource lists on our catalog from home or the library at <http://richmondlibrary.us/>

The library is closed for all state and national holidays.

## Time Together

White Pine Elementary is sponsoring a series of workshops for parents to help preschool children prepare for entering school. **Time Together Workshops** provide a take-home kit that can be used in your home. The kits need to be returned in good condition to White Pine Elementary in the fall of 2019.

Child care, refreshments, and door prizes are provided. All workshops will be held in the media center at White Pine Elementary at 7:00 p.m. If you have any questions, please contact Tami Abbot at White Pine Elementary (435) 258-2344 or [belinda.burningham@ccsdut.org](mailto:belinda.burningham@ccsdut.org)

### Workshops for parents of children entering school the fall 2019

- February 28
- March 14

### Workshops for parents of children entering school the fall of 2019

- February 21
- March 7

## City Scrapbook Contributions

HollyJo at the city office is putting together a keepsake book/scrapbook for the city. She would like to invite anyone that feels they have something they would like to contribute to the book to please do so. Newspaper articles, old photographs of Black & White Days, Royalty photos, business photos, etc.

You can scan/email a copy to her or simply bring it by the city office for her to make a copy there. This will be quite the book once completed and will show our city's history. It will be displayed for all who are interested to view!

## Connect with Richmond City City Office

Office hours are from 9:00 a.m. to 5:00 p.m., Monday through Friday. The office is closed on state and federal holidays.



Utility payments can be dropped off any time at the drop box located just north of the entrance to the Park Community Center along the curb.



@RichmondUtah

Follow us on Twitter!

## Richmond City Website

Visit the website at [www.richmond-utah.com](http://www.richmond-utah.com) for information on council meetings, public safety, resident info (utilities, licenses, permits), and much more.

## Richmond City on Facebook

The city has an official Facebook page at [www.facebook.com/richmondcityutah](http://www.facebook.com/richmondcityutah).

## Community Response System

If you're interested in joining the city's community response system, please send an email to [communityresponse@richmond-utah.com](mailto:communityresponse@richmond-utah.com). If you'd like information on the system, send your request to the above email address.

## Newsletter Submissions

Send to [terlou38@gmail.com](mailto:terlou38@gmail.com) by the 24<sup>th</sup> of each month.

