



# The Richmond Record – November 2018

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## RICHMOND FIRE & RESCUE UPDATE

In September, there was a City Council meeting where Richmond City Fire & EMS Services were discussed. Leading up to the city council meeting, there was significant confusion and misunderstanding on what the City Council was working on and trying to accomplish.

In the City Council meeting, it was clarified the city council is **NOT** getting rid of the fire department of the city and never intended to do so. The city council and I were in the process of looking at several options to help our department which has limited volunteer numbers. Everyone who attended the city council meeting as well as all members of the fire department were made aware that I had reached out to Smithfield City and asked to be on their city council agenda. I intended to formally request permission to look into options for both cities to work closer together. Right now, the city has a contract with Smithfield City that offers coverage Monday through Friday during regular business hours.

At the city council meeting another item of discussion were some issues with personnel. Everyone realized these issues needed to be addressed before the department could move forward to look at other options both long and short term. Since the September City Council Meeting, there have been some disciplinary actions taken to address some personnel issues.

A committee (myself, Council Member Lyle Bair, and former fire Chief Troy Hooley) was appointed with the task of working with fire department members on long-term options for the Richmond City Fire Department, not a short-term fix that would not resolve our issues. The committee will also serve as the leadership of the department until a long-term solution has been finalized. The committee has met multiple times with the seven active fire department members to look at options for the city and the department.

Where are we currently at? I went before the Smithfield City Council on September 26<sup>th</sup> and received permission for representatives of both cities to look for ways we can work together to resolve our issues. Since that meeting, I have been in communication with Cache County and other cities located in the north end of Cache Valley who are interested in working together as one cohesive group. This is great news for Richmond and every city who participates! When we have written options of what is being considered, we will make sure everyone in our community is aware and has a chance to attend a meeting where this situation will be discussed. This will be done with the City Council and fire department members together as one. I would expect a formal proposal sometime after the start of the year as all involved entities need to offer input and have their questions answered before presenting the plan to residents of each city.

There is significant misinformation on social media and other platforms regarding this subject. If you have questions, [PLEASE](#) reach out to myself or a council member to discuss them. We want everyone to be aware of what is going on and why this is being considered.

Sincerely, Mayor Young



## Veterans Dinner - November 9<sup>th</sup>

Richmond City and the Richmond Lions Club are pleased to sponsor the Veterans Dinner on Friday, November 9 at 6 pm at the Park Community Center. Invitations will be hand delivered to the Veterans who attended last year.

We will make every effort to invite as many veterans as we can find. If you know of a Veteran who would like an invitation; please contact any member of the Lions Club or email:

[richmondcitylions@gmail.com](mailto:richmondcitylions@gmail.com)

Please mark this date on your calendars. Thank you for your service.

## From the City

Just a reminder, the new Utilities Dropbox has been installed and is located along the curbside at the city office (90 S 100 W). We are also excited to have finished our new flag pole in front of the Park Community Center.

## The Richmond Library

*A citizen's door to lifelong learning*



**It's a Fact...** More Utahns are registered to use the public library then are registered to vote.

## LIBRARY PRESENTATION

Thursday, November 8<sup>th</sup> @ 7:00 p.m. in the basement of the library.

Mark Stevens, Environmental Health Scientist, will speak to us about radon. Radon is the leading



cause of lung cancer among non-smokers and kills approximately 21,000 people in the United States each year. More than 50% of the homes tested in Cache Valley have been found to have dangerous levels of radon. Radon testing kits will be available for purchase at the event for \$9.

## Children's Concert for the Family

Friday, November 30 @ 7:00 p.m. in the Richmond City Building Theater.



Farol and Eric Nelson will present a variety of instruments, interactive music, songs and stories. Bring the family and be prepared for an evening of singing, dancing and movin' and groovin'!

## Book Buzz



Knit the Season is a loving, moving, laugh-out-loud celebration, a heartwarming novel about the richness of family bonds and the joys of friendship.



## Join the Richmond Library in the KUED Readathon!

Kick-off is Thursday, November 1<sup>st</sup>, from 4:00-5:00 p.m. after school at the library.

At the Kick-Off:

- Get a free book
- Pick up your reading log
- Do some Thanksgiving crafts
- Eat a donut

During November, read 20 minutes a day. In December, **reading logs must be submitted by December 15<sup>th</sup> to the Richmond Library and online.**

Reward: Participate in the Super Reading Party in January at the Richmond Library. Submit your reading log online to KUED to get a Kids Adventure Pass which includes tickets and coupons to your favorite museums, zoos, and activities around Salt Lake City.

## Story Time @ the library!!!

Preschool Story Time:

Every Thursday @ 10:30 a.m.

Baby Story Time: Tuesday @ 9:30 a.m., 2nd & 4th weeks only



## ROBOTICS

Where: The Library Basement

When: Every **Tuesday**

Time: 5:30-6:30 p.m.

Who: All children 3<sup>rd</sup> grade and older. Younger children may attend when accompanied by a parent. We encourage parents to attend with any age child and work together.

## Discovery Club

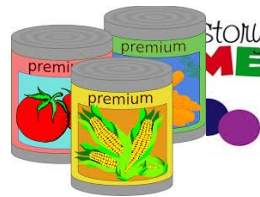
November's topic is "It's A Small World". We'll use a microscope to see what our world is made of, looking at plants, food, fur and hair, and what's in a drop of pond water.

The club meets at White Pine Elementary on the second or fourth Wednesday of each month from 3:45 to 4:45 p.m. Registration is required and forms are available at White Pine Elementary. Club meetings are limited to 15 kids for each session and are for grades 3-6.

An additional class will be taught on the fourth Wednesday of each month at the Richmond Public Library from 2:00-3:00 p.m. This is for home school children (all ages). Registration for this class may be done by calling the Richmond library at 258-5525 or going to our website at

<http://richmondlibrary.us/> and clicking on Question or Book Request.

The next session of the Discovery Club will run from December 2018 through February 2019. We are expanding the club to include K-2<sup>nd</sup> grade at White Pine. Topics will be Art & Artists, Measurement, and Local History. Tune in next month for more information!



## Bi-Annual Cans for Fines and Book Sale

Monday, November 19<sup>th</sup>  
- Saturday, December 1<sup>st</sup>

Cans for Fines: For every can or box of food you bring in we will deduct \$1.00 off your overdue fines.

Book Sale: Only 50¢ a book from discarded books and book donations

## New Arrivals:

To view a list of our new materials, check the resource lists on our catalog from home or at the library <http://richmondlibrary.us/>

The library is closed for all state and national holidays. **The library is open 2 additional hours on Wednesdays, 10:00 a.m. - 12:00 p.m.**

## Clothing Swap



**When:** November 29, 2018

**Time:** 5:00-7:00 pm

**Where:** White Pine Elementary Cafeteria

We are doing a clothing swap again this year. We're accepting donations of gently used winter

clothes and footwear as well as toys, stuffed animals, and gently used games.

Bring donations to White Pine Elementary or the Richmond City Office up until November 29<sup>th</sup> at 3:00 pm. It is open to everyone; come anytime between 5:00-7:00 pm to pick out any items you need.

For questions or more information please contact Lisa at (435) 938-8442.

## Richmond Fall Craft Fair

The 9<sup>th</sup> Annual Richmond Fall Craft Fair will be held on November 16<sup>th</sup> and 17<sup>th</sup>. The hours are Friday, 6:00 – 9:00 p.m., and Saturday, 10:00 a.m. – 5:00 p.m. The venue has been moved to the gym at the Park Community Center (90 S 100 W). This move allows us to more than double the vendors. Artisans from all over the valley will be there to help you get a jump on your holiday shopping. Local talent will perform during fair.

We still have room for vendors; email Rhonda Davis at [bdavis6789@yahoo.com](mailto:bdavis6789@yahoo.com) or text (435) 881-1713. See you there!





## 300 East Pathway

Over the past several years, Richmond City has been discussing the need for safer sidewalks and walking/biking paths for residents. Many people walk or bike along roads or narrow sidewalks to school, church, the post office, or for exercise and recreation. Often times, there is no safe route other than the road surface or sidewalks that are partially covered, or in disrepair.

Though most of the local roads in Richmond are low-speed and have few vehicles throughout the day, some are becoming much busier and are unsafe for people to walk and bike on. One of those roads is 300 East, due to its proximity to Cherry Peak Ski Resort as well as new developments being constructed along the corridor.

The city has been working with Bear River Association of Governments to procure \$120,500 in state grants to help construct a paved multi-use pathway along 300 East. On Tuesday, October 16<sup>th</sup>, the Richmond City Council held an open house for adjacent property owners along the corridor to ask questions and make suggestions on the project. Around thirty-five people attended and gave input on the type of pavement to be used, width of the pathway, and where the pathway should be located. After the open house, the council voted to construct the pathway on the east side of 300 East, and on the east edge of the city right-of-way (completely within the city right-of-way), adjacent to private property boundaries.

The pathway will be paved in concrete for the entire length of the corridor between 300 North and about 350 South, ending at the Horse Arena. It will be 8 feet wide from Main Street north to 300 North, and 6 feet wide from Main Street south to the Horse Arena. Eventually, the city would like to connect the pathway to the existing canal trail east of town, creating a nice 4-mile loop.

The 300 East pathway will be a great step forward for Richmond City in providing a safe place for residents to walk and bike. It is hoped that in the future, more projects like this can help to expand the network of trails and pathways in the city in a coordinated and organized manner. If you have any questions or concerns, please contact the Mayor or City Council Members.

For more details on this project, visit the [Parks & Trails](#) page on the city website.

## Connect with Richmond City Certified Notary

HollyJo Karren, afternoon receptionist at the city office, is a Utah Notary Public.

### City Office - 90 S 100 W

Office hours are from 9:00 a.m. to 5:00 p.m., Monday through Friday. The office is closed on state and federal holidays. A curbside dropbox is available at the Park Community Building for utility payments, etc.



**@RichmondUtah**

Follow us on Twitter!

### Richmond City Website

Visit the website at [www.richmond-utah.com](http://www.richmond-utah.com) for information on council meetings, public safety, resident info (utilities, licenses, permits), and much more.

### Richmond City on Facebook

The city has an official Facebook page at [www.facebook.com/richmondcityutah](http://www.facebook.com/richmondcityutah).

### Community Response System

If you're interested in joining the city's community response system, please send an email to [communityresponse@richmond-utah.com](mailto:communityresponse@richmond-utah.com). If you'd like information on the system, send your request to the above email address.

### Newsletter Submissions

Send to [terlou38@gmail.com](mailto:terlou38@gmail.com) by the 20<sup>th</sup> of each month.