

# The Richmond Record

October 2017

6 W Main, Richmond UT 84333

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[www.richmond-utah.com](http://www.richmond-utah.com)

## \*\*\*CHANGES TO THE CITY NEWSLETTER DISTRIBUTION\*\*\*

Starting in November, the monthly newsletter will only be distributed electronically.

The newsletter will still be produced and posted on the city Facebook Page ([www.facebook.com/richmondcityutah/](http://www.facebook.com/richmondcityutah/)) and website ([www.richmond-utah.com](http://www.richmond-utah.com)) and sent out via email through the citywide communication system. If you want a printed copy you will need to stop and pick one up at the city office building. Newsletters will not be included and mailed with future utility bills.

If you are not receiving emails from the citywide email address [communityresponse@richmond-utah.com](mailto:communityresponse@richmond-utah.com) and would like to be included, simply send an email to the citywide email address and your email address will be added to the distribution database. Email addresses can be removed at any time by simply clicking the unsubscribe button at the bottom of the email.

## Girls State

2018 Junior Girls! Girls State is calling your name.

If you are a junior in high school this year and would like to learn more about our country's political and legal system as well as earning 3 college credits in one week at Weber State University, this is the opportunity you have been looking for.

The American Legion Auxiliary (ALA) will be sponsoring ALA Girls State. This is a week-long program to educate Utah's youth about their duties, privileges, rights, and responsibilities of citizenship. You will learn about the inner workings of our government, run for offices, and gain a deeper understanding of our nation, flag, and those who serve our country. Weber State will be hosting the 2018 week-long program this coming summer.

Richmond City will be providing scholarships to juniors who qualify. There will be an interview and luncheon in the middle of February. Make the most of your government

class this year to be prepared for this once in a lifetime opportunity.

Richmond City American Legion Auxiliary is currently taking names of all girls who are residents Richmond and currently in their junior year of high school. Please contact Holly Christensen at (435) 258-8375 or Janet Funk at (435) 232-6958.

Deadline for those interested is February 1, 2018.

## The Richmond Library

*A citizen's door to lifelong learning*

"No matter what your ability is, effort is what ignites that ability and turns it into accomplishment."

- *Mindset: The New Psychology of Success*  
by Carol S. Dweck

Did You Know...

We are looking for a new library board member. Are you interested? Requirements:

- Be passionate about the library and the difference it makes in our community.
- Attend board meetings held every other month on the first Wednesday at 6:00
- Serve as secretary; take notes at our meetings, type them up and send to the board members.

If interested contact Lora Smith at 258-5525 or [library@richmond-utah.com](mailto:library@richmond-utah.com)

## Meet the Candidates

When: Thursday, November 2, 7:00 p.m.  
Come hear the two candidates for mayor, Terrie Wierenga and Jeff Young, discuss their platform for the future of our city. Ask questions and get answers to help you decide which candidate will get your vote.



All Utah's Online Library databases can be accessed at the Richmond Public Library Website @ [richmondlibrary.us](http://richmondlibrary.us)  
Call or email the library for the access code.

Utah's Online Library K-12 Schools  
If you have a student in your home you can access not only the public library's Utah's Online Library but the school's Utah's Online Library K-12. This has many great databases and ebooks to help on going learning and homework assignments. To access just call your school or public library for the access code.

Preschool Story Time is Thursdays @ 10:30 a.m. Check our website for the weekly themes. ([richmondlibrary.us](http://richmondlibrary.us))

Baby Story Time is the 2nd & 4th Tuesday @ 9:30 a.m.

## New Arrivals

To view a list of our new materials, check the resource lists on our catalog at home or at the library.

## Adult

*Mindset* by Carol S. Dweck  
*Retired Inspired* by Chris Hogan  
*The Importance of Being Little: What Young Children Really Need from Grownups* by Erika Christakis  
*Maggie Bright: A Novel of Dunkirk* by Tracy Groot  
*My Name is Resolute* by Nancy Turner  
*Searching for Irene* by Marlene Bateman  
*The Song of Copper Creek* by Kristen McKendry

## DVD's

*Gifted Hands: the Ben Carson Story*  
*Hidden Figures*

## Teens

*Michael Vey: The Final Spark* by Richard Paul Evans  
*Wrath of the Storm* by Jennifer A. Nielsen  
*The Heroes of Olympus: The Demigod Diaries* by Rick Riordan

## Junior Fiction/Children

*The Bad Guys in Attack of the Zittens* by Aaron Blabey  
*Minecraft Essential Handbook* by Stephanie Milton  
*Noodleheads See the Future* by Tedd Arnold  
*John Ronald's Dragons: The Story of J.R.R. Tolkien* by Caroline McAlister

The library is closed for all state and national holidays including Columbus Day on Monday, October 9th. We will close early at 5:00 p.m. on October 31st.

## Operation Christmas Stacking



Once again, the American Legion Auxiliary will be sponsoring 'Operation Christmas Stacking.' Help us make the holidays a little brighter for those in the military who are away from their loved

ones. Stuff your own stockings or donate stocking stuffer items. September 1 through November 24 we will have a container at the Richmond City Office to accept donations. This is a small way we can show our appreciation and support to all of our men and women in the armed forces who are serving.

If you have any questions, contact Patricia Forsgren 258-2330 or log on to [www.operationgive.org](http://www.operationgive.org) for a list of suggested items or to see other ways to donate.

Thank you!

## Veteran's Day Dinner

The annual Veteran's Day Dinner will be held on Friday, November 10th, to accommodate Veterans who have other functions on Veteran's Day.

The dinner is for all Richmond Veterans and their immediate family. This is a free dinner in your honor provided by the thankful citizens and businesses of Richmond.

The dinner will be held at 6:00 p.m. at the Richmond City Community Building.

For more information, call Mark Andrus at (435) 232-7710. More details will follow in the November edition of the *Richmond Record*.



American Legion  
Auxiliary

## American Legion Auxiliary

Mission Statement: In the spirit of Service, Not Self, the mission of the American Legion Auxiliary is to support The American Legion and to honor the sacrifice of those who serve by enhancing the lives of our veterans, military, and their families, both at home and abroad. For God and Country, we advocate for veterans, educate our citizens, mentor youth, and promote patriotism, good citizenship, peace and security.

We are wives, mothers, daughters, sisters, grandmothers, granddaughters and descendants of veterans who served our great country during times of war. Founded in 1919, we have grown to be the world's largest women's patriotic service organization. Patriotism and veterans

advocacy are so important to the American Legion Auxiliary that for nearly a century, we've been serving, educating and giving to America's finest-our servicemen and women. We are always looking for more members to join our Richmond Unit. For more information, you can contact Patricia Forsgren (435) 258-2330, RaNaun Chase (435) 760-6208, or go to [www.ALforVeterans.org](http://www.ALforVeterans.org)

## General Election Information

The Richmond Library and Richmond Lions Club will host the Meet the Candidates discussion on November 2, 2017, at 7:00 p.m.

Visit [vote.utah.gov](http://vote.utah.gov) to view the sample ballot, candidate profiles, and other information.

## Connect with Richmond City



@RichmondUtah

Follow us on Twitter!

## Richmond City Website

Visit the website at [www.richmond-utah.com](http://www.richmond-utah.com) for information on council meetings, public safety, resident info (utilities, licenses, permits), and much more.

## Richmond City on Facebook

The city has an official Facebook page at [www.facebook.com/richmondcityutah](http://www.facebook.com/richmondcityutah).

## Community Response System

If you're interested in joining the city's community response system, please send an email to [communityresponse@richmond-utah.com](mailto:communityresponse@richmond-utah.com). If you'd like information on the system, send your request to the above email address.

## Newsletter Submissions

Send to [terlou38@gmail.com](mailto:terlou38@gmail.com) by the 20<sup>th</sup> of each month.

## BEHIND THE UNIFORM

### Richmond Fire & Rescue Department



Getting to know the people behind the uniform. The Richmond Fire Department presents Jeff Jenkins. Jeff grew up in Newton and is employed at Jack's Tire and Oil. He is married to Karen and together they have three wonderful boys. The oldest, Lance, is following in his father's footsteps at the fire

department. Jeff also followed in his father's footsteps by pursuing a career as a firefighter. Jeff worked with the department for 10 years before taking a break to spend time with family and pursue other interests. Jeff has been back on the department for two years. Some of Jeff's interests are spending time with family, being outdoors, and of course serving the community of Richmond as a Firefighter and EMT. Welcome back to your other family Jeff, we look forward to serving with you for many more years.

#### Upcoming October Activities:

We would like to say thank you to everyone who stopped by at the city party. Watch our Facebook Page for pictures of our Mass Casualty Drill. We will be doing trick or treat at the fire station again on Halloween so stop in say hi and get a treat. We will be having a seminar for the community on Carbon Monoxide. It will be Saturday November 4<sup>th</sup>, the time will be announced later. We will have safety information available, the smoke trailer will also be there, and we will also have some goodies to give away. Please watch for flyers and our face book page for more information.

#### SAFETY TIP OF THE MONTH:

##### October is Fire Safety Month.

The U.S Fire Administration reports that fires kill more than 4,000 Americans each year and approximately injure 20,000 more. U.S. fire departments respond to nearly 2 million fires each year, with three-quarters of them occurring in residences.

A home is often referred to as "a safe haven". This month, make sure your home is protected from (and your family is prepared for) a fire. Here are 10 simple tips to help you avoid fires and reduce the risk of injury should one occur:

1. **Smoke Alarms** – These are still a very important addition to your home. Smoke alarms are widely available and inexpensive. Install a smoke-alarm on every level of your home and test monthly.
2. **Prevent Electrical Fires** – Don't overload circuits or extension cords. Cords and wires should never be

place under rugs or in high traffic areas. Avoid loose electrical connections by checking the fit of the plug in the wall outlet. If the plug loosely fits, inspect the outlet right away. A poor connection between the plug and the outlet can cause overheating and can start a fire in minutes.

3. **Keep Plugs Safe** – Unplug all appliances when not in use. Follow the manufacturer's safety precautions and use your senses to spot any potential disasters. If a plug is overheating, smells strange, shorts out or sparks – the appliance should be shut off immediately, then replaced or repaired.
4. **Alternate Heaters** – Make sure there is ample space around any portable heating unit. Anything that could catch fire should be at least three feet away. Inspect your chimney annually and use fire screens to help keep any fires in the fireplace.
5. **Fire Safety Sprinklers** – When combined with working smoke alarms, home fire sprinklers greatly increase your chance of surviving a fire. Sprinklers are affordable and they can increase property value and lower insurance rates.
6. **Create An Escape Route** – Create and practice your escape plan with your family from every room in the house. Practice staying low to the floor and checking for hot doors using the back of your hand. It's just like a routine school fire drill – but in your home.
7. **Position Appliance Carefully** – Try to place TV sets and other appliances away from windows with curtains. If there is a wiring problem, curtains can spread a fire quickly. Additionally, keeping your appliances away from water sources (like rain coming in from windows) can help prevent wiring damage which can lead to a fire.
8. **Clean Dryer Vents** – Clothes dryers often start fires in residential areas. Clean the lint filter every time you start a load of clothes to dry or after the drying cycle is complete. Make sure your exhaust duct is made of metal tubing and not plastic or foil. Clean the exhaust duct with a good quality dryer vent brush to prevent blockage and check for lint build up behind the dryer at least twice a year.
9. **Be Careful Around the Holidays** – If you fill your home with lights during the holiday season, keep them away from anything that can easily catch fire. Check all your lights prior to stringing them up and dispose of anything with frayed or exposed wires.
10. **Conduct Regular Inspections** – Check all your electronic equipment and wiring at least once a month. Taking a little time to do this each month can really pay off.

Following these simple tips could potentially save your life or the life of a loved one.

Richmond Fire 