

**RICHMOND CITY COUNCIL**

**May 16, 2006**

The regular meeting of the Richmond City Council was held at the Richmond Community Building located at 6 West Main, Richmond, UT on May 16, 2006. The meeting began at 7:00 p.m. Mayor Mike Hall was in the chair. The opening remarks were made by Terrie Wierenga.

The following council members were in attendance: Brad Jensen, Terrie Wierenga, Keith Ward, and Leslie Erickson. Allen Lundgreen was excused.

\*\*\*A motion to accept the April 18, 2006 City Council meeting minutes was made by Terrie, seconded by Keith and the vote was unanimous.\*\*\*

**DEPUTY'S REPORT**

**DEPUTY EGGLESTON:** So far Black & White Days has been going smoothly. I will be driving a co-workers new patrol car in the parade.

**LESLIE:** Please make sure that the trucks that are here for Black & White Days are really monitored for speeding when the children get out of school.

**MAYOR:** The council appreciates what you do for the community.

**BLACK & WHITE DAYS ROYALTY**

**CARLEEN THURGOOD:** I am here to present the 2006 Black & White Days Royalty. The Queen is Jamie Christensen, First Attendant – Karena Larson, and Second Attendant – Rickelle Johnson. I will let each of them take a minute and tell you about themselves.

**MAYOR:** Thanks to all of you for representing the city in this celebration.

**YOUTH COUNCIL TRAINING**

**JANICE SWENDSEN:** Recently there was a Youth Leadership Conference at Utah State University and we had 7 people from Richmond in attendance. Larry Larson, Principal at North Cache, is very supportive of the Youth Council and what they are trying to accomplish. What do you need the Youth Council to do at Black & White Days on Saturday.

**LESLIE:** We need some help at the breakfast from about 6:15 – 11:00.

**BUSINESS LICENSES**

**MAYOR:** I would like to introduce Beth Stanley. She is seeking a business license for the Ferret Cubby.

**BETH:** I would like to operate a shelter rescue for ferrets. I take ferrets into my home that need a place until they can be adopted to a qualified family. When I receive them they are immediately tested for A.D.D. If they test positive they are immediately quarantined and sent to a shelter in Washington State. When I receive them they are put in quarantine for 2 – 3 weeks.

Cliff Mitchell from North Cache Veterinary Service administers all the necessary shots when I receive them. I require everyone to fill-out a form before I will allow a ferret to be adopted. I charge an adoption fee of about \$65 – \$85 to help with the costs I have incurred. I require anyone adopting a ferret to have a one hour training course on proper care. I have a ferret proof home. If you have concerns you are more than welcome to inspect my residence. Also, ferrets can only be sold or adopted if they are neutered and de-scented first.

**MAYOR:** How many ferrets would you have at any one time?

**BETH:** Last year I had 5. I placed 3 of those in qualified homes. I have the space for 25 in my home at one time.

**TERRIE:** Tell me about the quarantine area?

**BETH:** They are in a completely separate room in my residence and they are never let out of their cage.

**TERRIE:** I know that State and Federal regulations will dictate how many you can have at any given time. What happens if they are not spayed or neutered?

**BETH:** I pay the cost and have them spayed or neutered.

**TERRIE:** What type of food do you use?

**BETH:** I use a mixture of 5 types blended together.

**TERRIE:** Have you talked with your neighbors?

**BETH:** Not yet. I wanted to wait until I could visit with the Council.

**MAYOR:** When will the State of Utah be performing their inspection?

**TERRIE:** That would be unknown. They are extremely busy. I would like to see 2 inspections per year personally. How do you dispose of the litter?

**BETH:** At the local landfill.

**TERRIE:** I would consider a provisional or conditional license based upon you speaking with your neighbors and comply with all state and federal regulations.

**BRAD:** What happens if one escapes its cage?

**BETH:** It would runaway. They will go to a food source. Most likely a garbage area.

**TERRIE:** I propose a conditional 180 day license that will allow you to comply with all regulations and allow you time to meet with neighbors.

\*\*\*Approved by council.\*\*\*

**JAY BAIR:** I am seeking a license for Bair Design. I would like to do home design at my residence. I am currently going to school to learn this trade. I would like to do it part time at my residence. It consists of computer drafting.

\*\*\*Approved by council.\*\*\*

## **FINANCIAL REPORT**

**JUSTIN:** Tonight we will adopt the July 1st, 2006 thru June 30th, 2007 Preliminary Budget. Next month we will reopen the current budget to make changes. We will need to meet as close to the end of June as possible so that all bills for the current year can be approved. That meeting will take about 10 minutes.

**MAYOR:** The Army Corps of Engineers is going to help pay for the design of the new sewer system. All the paperwork has been submitted.

**JUSTIN:** If possible it would save us a second meeting in June if we could move the June 20<sup>th</sup> meeting to June 27<sup>th</sup>. Otherwise we will have to meet twice in June.

**LESLIE:** We will be setting up tables and chairs on Friday night for the B&W Breakfast. Everyone needs to show up at 6:15 on Saturday morning for the breakfast.

**BOYD:** L.D. is going to supply the precooked sausage like in years past. He is also borrowing us three cookers. I will meet Trevor Theurer on Friday night at 6:00 to pick up some items for first thing Saturday morning. The grills and propane tanks should be set up on Friday. We need to make sure there are plastic tarps underneath the grills so the grease does not ruin the floor.

**LESLIE:** The Melodrama is on Friday at 7:00 p.m.. So we will start setting up at 4:00. We have our food handlers permit in hand for the breakfast.

**TERRIE:** The Grand Marshall of this year's parade will be the Girls State Delegates.

## **REZONE PUBLIC HEARING**

\*\*\*A motion to close the regular council meeting and open the public hearing was made by Terrie, seconded by Brad, and the vote was unanimous.\*\*\*

**MAYOR:** This public hearing is about the possible re-zone of five acres at approximately 1000 South Main from A10 to Residential Medium Density (RMD). It is specifically in regard to Tucker Thatcher being able to build on this property immediately.

**BRAD:** What is the depth of the lot?

**TUCKER:** It is approximately 310 feet deep by 700 feet long. This totals about 5 acres.

**BRAD:** I am assuming you know this land is lower than our sewer system? There would need to be a lift station if your sewer is attached to the system.

**TUCKER:** Marlowe said we could add three septic tanks in that area like the machine shop below this land has done.

**KEITH:** How does Marlowe have the right to approve the septic tanks?

**TERRIE:** The new construction standards call for no septic tanks. A lift station would be the solution.

**BRAD:** Medium Density means about ½ acre lots. How many homes are you planning to put on this acreage?

**CHRIS:** It requires 90 feet of frontage per home.

**BRAD:** That would mean there could be 7 -10 homes. There would be sewer issues for every home. I need clarification on what a subdivision is from the subdivision ordinance.

**MAYOR:** If a lift station is required, it would be at the homeowner's expense. They would also have to pay maintenance costs associated with that station.

**BRAD:** How big is the sewer line in that area?

**TUCKER:** It is 8 inch.

**BRAD:** The Master Plan shows that all as gravity feed. Re-zoning a lot that has already been sold is the issue. I would like access to the Planning and Zoning minutes from when they recommended this be approved. I want to know how they based their decision.

**TERRIE:** The minutes would be unofficial until their next meeting when they are approved in June.

**MAYOR:** Rod Anderson, Planning and Zoning Board Member, said it was approved based on a Pressurized Line Tank System being installed.

\*\*\*A motion to close the public hearing and reopen the regular meeting was made by Terrie, seconded by Brad and the vote was unanimous.\*\*\*

**MAYOR:** Any discussion on the public hearing?

**BRAD:** That area is supposed to be the gateway to Richmond.

**MAYOR:** If a subdivision is approved for that area in the future they will have to connect to the sewer system on the other side of the highway at their expense.

**KEITH:** How does this pressurized system work?

**MAYOR:** According to Rod Anderson, the home is located close enough to the existing line that this type of system will work.

\*\*\*A motion to rezone the property in question, located at approximately 1000 South Main, from A10 to Residential Medium Density with the condition that a pressurized line connection be used for the sewer hookup on the Tucker Thatcher residence was made by Mayor Hall, second by Keith.

\*\*\*Brad – NO, Leslie – NO, Keith – YES, Terrie – YES, Mayor – YES, Motion passes by a vote of 3-2. \*\*\*

## **BUSINESS LICENSE**

**WILLIAM GUYMON:** My wife and I would like to obtain a license for “The Masked Mackerel”. It would be a soft serve ice cream machine from our vehicle we just purchased. We would take it to fairs and sell cones, sundaes, and hopefully root-beer floats. We would also like to sell on the streets of Richmond.

**TERRIE:** Do you have a food handlers permit?

**RHONDA:** As soon as we get the proper sink installed the vehicle we will be approved and they will grant us a permit.

**WILLIAM:** The truck will not run at our residence but will be located there when not in use.

**BRAD:** The truck has been issued a State of Utah title and been inspected?

**WILLIAM:** We just barely got it State inspected before this meeting. It has a new motor and does not blow any smoke. It does have a music box and speaker so that people will know when we are coming. We have been told the best time is between 5 – 9 in the evening.

\*\*\*Approved by council with a restriction that there cannot be any music or noise after 9 p.m..\*\*\*

## **DOG KENNEL PERMIT**

**JILL HART:** I would like to obtain a kennel license at 161 East 400 South. Currently, I have 2 dogs, I would like to get 2 more. I have obtained signed letters from my neighbors that they would approve of me having a kennel license.

**TERRIE:** Planning and Zoning has recommended approval.

\*\*\*A motion to grant Jill Hart a Kennel License at 161 East 400 South was made by Terrie, seconded by Keith and the vote was unanimous.\*\*\*

## **PRELIMINARY 2006-2007 BUDGET**

\*\*\*A motion to close the regular council meeting and open the budget public hearing was made by Terrie, seconded by Brad and the vote was unanimous.\*\*\*

**JUSTIN:** I have made the changes to the July 2006 – June 2007 budget that the Council approved at the last Council meeting.

**LESLIE:** What was decided on the lawn mowing that was being done by a private contractor?

**JUSTIN:** We left that amount in the budget for DJJK to keep performing the service because we did not know when the mower would be repaired to start doing this on our own.

\*\*\*A motion to close the public hearing and reopen the regular meeting was made by Terrie, seconded by Leslie and the vote was unanimous.\*\*\*

\*\*\*A motion to accept the June 2006 – July 2007 Preliminary Budget as presented was made by Keith, seconded by Brad and the vote was unanimous.\*\*\*

## **COUNCILMEMBER REPORTS**

**KEITH:** I have spoken with Cory Yeates of the County Council. We have been approved to receive RAPZ Tax money for the American Legion Building upgrade. Who made the cut in the road by the area where Tucker Thatcher is going to build? The repair to the road is not adequate and there is a big bump in the road from whoever cut across the road.

**MAYOR:** I believe that was Qwest. They would be responsible to make the proper repair. I will have Marlowe contact whoever did this and get it repaired properly.

**KEITH:** We need to get gravel installed on the side of roads where the LTD bus stops. There is going to be some damage to the roads from the bus if something is not done. One area that needs this for sure is in front of the apartments at about 320 South Main. Norton Thurgood has supplied me with a report of the roads that need chip/seal. There is 51,719 square yards that need to be done this year. LeGrand Johnson Construction wanted to replace the road in the area where the flood occurred by the culvert last year. Norton says this can be repaired properly by repairing and then chip/sealing.

**BRAD:** I have heard that the new road in front of the Lamar Spackman residence is going to be cut. Christensen Construction could bore the road rather than dig it up.

**MAYOR:** The repair is being overseen by UDOT and they get to determine how to make the repair. It is out of our hands.

**TERRIE:** Boring used to be considerably higher in price than it is today.

**BRAD:** If 20 feet of the line is damaged what about the rest of the line?

**MAYOR:** Brad and myself will contact UDOT about this issue.

**TERRIE:** Library Story hour is growing. There were 42 children and 20 adults in attendance. There will be a higher attendance in the summer as well. It will start on Thursday, June 8<sup>th</sup> at 10:00 A.M. We are going to receive a grant for library books. This will most likely not occur until the next budget year. Kendall Petersen recently built 3 shelves for the library. The Historic Preservation Committee met last week. Marlin Stum, author of the Richmond History Book, will be attending Black & White Days. The EMT's are very busy. We are hoping to get people to sign up at Black & White Days. Four new people were trained for our CERT group this month.

**KEITH:** Nick Sanders would like a sign on each end of town about fires.

**TERRIE:** All signs must go to Planning and Zoning for approval.

**MAYOR:** A good future Eagle Scout project would be a "Welcome to Richmond" sign at the north and west sides of town. Rod Anderson's boy is making one for the south end of Richmond that should be installed soon.

**BRAD:** What about a new ambulance?

**TERRIE:** It is unknown. We need adequate housing according to County Regulations.

**LESLIE:** What if the city purchases the Watterson building for overflow use?

**TERRIE:** A draft of the first couple of chapters is being presented to the Historic Commission. A proofing committee will be reviewing the History Book page by page. The Council will be able to review the book as well. There are certain by-laws about open meeting recording. We must keep the audio recordings one year unless we make an ordinance specifying something else.

## **MAYOR REPORT**

**MAYOR:** If the new Sadler subdivision is approved below their apartments, they will need a catch basin for runoff water. I do not want this to be an eyesore. Sadler's have told me they would install a sprinkling system at their expense but they would like the City to maintain it after it is complete. If we are going to maintain the catch basin I think we should own the land.

**TERRIE:** What about xeriscaping? It would be less maintenance.

**MAYOR:** The city has two irrigation water shares that can be sold to citizens. The previous Council wanted to sell these shares to Richmond City residents that currently do not have any shares. What is a fair price? I would like to stick to the old agreement that the Council had in place about selling to citizens without any at a fair market value price. On May 23<sup>rd</sup> in Lewiston, there will be training for all Council-members. This training is being done by employees of the State of Utah. It will be in the Lewiston Community Building. Kathryn Abbott has submitted her resignation from Planning and Zoning effective on July 31<sup>st</sup>. She is going on a church mission. We need to find a replacement for her. James Steffens owns the Golf Thrift Shop across the road. There has not been a business license since 2003 and the utility bill is extremely

past due in the amount of \$580.70. We have not been able to contact anyone at that business. I would like to send a letter to Mr. Steffens about his utility bill and business license informing him that he has 30 days to pay his bill and obtain a business license or we will seek legal action. Senator Hillyard is sending a letter to Darren Duersch of UDOT about his support of Richmond City receiving a street light on the Maverik Intersection. I have been attending meetings in regards to the Recycling Program that being is considered for Cache County. I have gone from being against the program to in support of it. The effect of the recycling program would be an increase in July 2007 prices. Recycling will cost more money.

**TERRIE:** What about contracting with Franklin County for this service? We have a yearly renewable contract.

**BRAD:** The dumpster system we currently have will be gone if the recycling program is implemented.

**MAYOR:** There has been some talk of building a new landfill in Box Elder County that would store Cache, Box Elder and Weber counties waste but this would be very expensive.

A motion to pay the following bills was made by Brad, seconded by Terrie, and the vote was unanimous.

Ailina Smith	18.31
Al's Sporting Goods	101.55
Al's Trophies	26.00
American Water Works Assoc	52.50
Apple Books	43.09
AT&T	130.25
Bear River Health	40.00
Bennett's Paint	21.99
Bluestakes	30.66
Books by Edward Keller	38.00
Borders	40.00
Bridgerland	104.50
Bureau of Emergancy Medical	50.00
Cache Chemical	348.36
Cache Service Area	12246.03
Cache Valley Electric	320.85
Cache Valley Insurance	2808.00
Chemtech-ford	276.00
Chevron	73.99
Chris Purser	314.82
Christensen Construction	195.00
CNH Capital	10.48
Coats	389.00
Denny's	181.76
DJKK Services	500.00
Ecosystems	90.00
Ferguson	1105.25
Firehouse	52.00
Frank Righetti	18.50

Gall's	69.97
Great Basin Graphics	75.00
Hall's Store	166.01
Hobbs Turf Farm	34.28
IDEXX	108.75
IPACO	440.26
Jeff Tingey	450.00
Kendall Petersen	350.00
Kimberli Robison	37.50
Kings	274.39
Lee's	519.12
Lyn Distributing	119.51
Marlowe Adkins	75.65
Maverik	658.07
Mountain States Waterworks	6187.73
N.W. King & Sons	2613.33
Nextel	198.22
Northwood Rental	114.00
Olson & Hoggan	770.00
PC's Unlimited	39.90
Peterson Allred Jackson	110.00
Peterson Plumbing	706.03
Pitcher Sales	274.51
Pizza Villa	405.56
Publishers Quality Library Service	23.99
Questar	1699.06
Qwest	448.88
Randy's	178.95
RSM	145.53
Skeleton Key Shop	582.00
Smithfield Auto	496.69
Smithfield Imp	452.11
Specialty Store Services	72.72
Staples	33.99
Tausha Stokes	353.61
The Book Table	23.96
The Herald Journal	137.57
The Home Depot	514.95
Theurers	256.83
Thread Images	68.25
Threads 'n Things	41.58
TriQuest Publishing	110.12
United States Plastic Corp	108.56
Upstart	254.72
Utah Local Government Trust	648.73
Utah Power	1922.39
Utah State Fire Marshal	67.00
V&C Biodiesel	75.87
Valley Office Systems	115.58

Visa	164.70
Waldenbook	313.91
Watkins Printing	89.90
World Almanac Education	238.93
Xerox	239.03

A motion to adjourn was made by Keith, seconded by Leslie, and the vote was unanimous.

Adjournment at 10:00 P.M.

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Michael E. Hall, Mayor

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Justin B. Lewis, Recorder